



## **MINUTES**

**CUYAHOGA COUNTY PUBLIC SAFETY & JUSTICE AFFAIRS COMMITTEE MEETING  
TUESDAY, SEPTEMBER 22, 2020  
CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS  
C. ELLEN CONNALLY COUNCIL CHAMBERS – 4<sup>TH</sup> FLOOR  
1:00 PM**

**1. CALL TO ORDER**

**Chairman Gallagher called the meeting to order 1:03 p.m.**

**2. ROLL CALL**

**Mr. Gallagher asked Deputy Clerk Carter to call the roll. Committee members Gallagher, Baker, Tuma, Brady and Conwell were in attendance and a quorum was determined. Councilmember Miller was also in attendance.**

**3. PUBLIC COMMENT**

**There were no public comments submitted.**

**4. APPROVAL OF MINUTES FROM THE JULY 28, 2020 MEETING**

**A motion was made by Ms. Conwell, seconded by Mr. Brady and approved by unanimous vote to approve the minutes from the July 28, 2020 meeting.**

**5. MATTERS REFERRED TO COMMITTEE**

- a) R2020-0205: A Resolution making an award on RQ47422 to Enterprise Community Partners, Inc. in the amount not-to-exceed \$600,000.00 for a Justice Housing Plan and Implementation Strategy for the period 9/30/2020 - 12/31/2022; authorizing the County Executive to execute the contract and all other documents consistent with said award and

this Resolution; and declaring the necessity that this Resolution become immediately effective.

**Ms. Crystal Bryant, Director of the Office of Reentry; and Ms. Elizabeth Richards, Senior Program Director for Enterprise Community Partners, addressed the Committee regarding Resolution No. R2020-0205. Discussion ensued.**

**Committee members and Councilmembers asked questions of Ms. Bryant and Ms. Richards pertaining to the item, which they answered accordingly.**

**On a motion by Ms. Conwell with a second by Ms. Baker, Resolution No. R2020-0205 was considered and approved by unanimous vote to be referred to the full Council agenda with a recommendation for passage under second reading suspension of the rules.**

- b) R2020-0206: A Resolution making an award on RQ00089 to Selex ES Inc. in the amount not-to-exceed \$823,236.96 for the Fixed Automated License Plate Recognition Expansion Project for the period 9/15/2020 - 11/30/2023; authorizing the County Executive to execute the contract and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

**Mr. Alex Pellom, Director of the Department of Public Safety & Justice Services; and Sgt. Pdraig Devlin, Deputy Sheriff, addressed the Committee regarding Resolution No. R2020-0206. Discussion ensued.**

**Committee members and Councilmembers asked questions of Mr. Pellom and Sgt. Devlin pertaining to the item, which they answered accordingly.**

**On a motion by Ms. Baker with a second by Mr. Tuma, Resolution No. R2020-0206 was considered and approved by unanimous vote to be referred to the full Council agenda with a recommendation for passage under second reading suspension of the rules.**

- c) R2020-0207: A Resolution authorizing a revenue generating agreement with City of Cleveland/Cleveland Municipal Court in the amount not-to-exceed \$2,237,350.00 for legal services for indigent persons for the period 1/1/2020 - 12/31/2020; authorizing the County Executive to execute the agreement and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

**Mr. Mark Stanton, Chief Public Defender, addressed the Committee regarding Resolution No. R2020-0207. Discussion ensued.**

**Committee members and Councilmembers asked questions of Mr. Stanton pertaining to the item, which he answered accordingly.**

**On a motion by Mr. Brady with a second by Ms. Conwell, Resolution No. R2020-0207 was considered and approved by unanimous vote to be referred to the full Council agenda with a recommendation for passage under second reading suspension of the rules.**

- d) R2020-0208: A Resolution authorizing an amendment to Agreement No. AG1500004-01 with Alcohol, Drug Addiction and Mental Health Services Board of Cuyahoga County for the Adult Probation Substance Abuse Residential Treatment Program for the period 1/1/2015 - 6/30/2020 to extend the time period to 6/30/2022 and for additional funds in the amount not-to-exceed \$1,200,000.00; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

**Mr. Martin Murphy, Administrator of the Corrections Planning Board, addressed the Committee regarding Resolution No. R2020-0208. Discussion ensued.**

**Committee members and Councilmembers asked questions of Mr. Murphy pertaining to the item, which he answered accordingly.**

**On a motion by Ms. Conwell with a second by Mr. Tuma, Resolution No. R2020-0208 was considered and approved by unanimous vote to be referred to the full Council agenda with a recommendation for passage under second reading suspension of the rules.**

## 6. DISCUSSION

- a) After Action Report for May 30, 2020 Incident

**Mr. David Schilling, Interim Sheriff, addressed the Committee regarding the report regarding the May 30, 2020 incident in downtown Cleveland. Discussion ensued.**

**Committee members and Councilmembers asked questions of Sheriff Schilling pertaining to the item, which he answered accordingly.**

- b) Policies and Procedures for Transgender Inmates in County Jail

**Ms. Ronda Gibson, Administrator of Corrections, addressed the Committee regarding the policies and procedures for transgender inmates in the County jail. Discussion ensued.**

**Committee members and Councilmembers asked questions of Ms. Gibson pertaining to the item, which she answered accordingly.**

**7. MISCELLANEOUS BUSINESS**

**There was no miscellaneous business.**

**8. ADJOURNMENT**

**With no further business to discuss, Chairman Gallagher adjourned the meeting at 2:09 p.m., without objection.**