



**AGENDA**  
**CUYAHOGA COUNTY HEALTH, HUMAN SERVICES & AGING**  
**COMMITTEE MEETING**  
**WEDNESDAY, JANUARY 22, 2025**  
**CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS**  
**C. ELLEN CONNALLY COUNCIL CHAMBERS – 4<sup>TH</sup> FLOOR**  
**1:00 PM**

**Committee Members:**

**Yvonne M. Conwell, Chair – District 7**  
**Martin J. Sweeney, Vice Chair – District 3**  
**Mark Casselberry – District 4**  
**Robert E. Schleper, Jr. – District 6**  
**Michael J. Houser, Sr. – District 10**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PUBLIC COMMENT**
- 4. APPROVAL OF MINUTES FROM THE NOVEMBER 20, 2024 MEETING** [See Page 3]
- 5. MATTERS REFERRED TO COMMITTEE**
  - a) R2025-0002: A Resolution awarding a total sum, not to exceed \$9,890, to the City of North Olmsted for the purchase of a back-up generator for the Oxcart Food Pantry from the District 1 and District 3 ARPA Community Grant Funds; and declaring the necessity that this Resolution become immediately effective. [See Page 15]
  - b) R2025-0018: A Resolution awarding a total sum, not to exceed \$9,000, to the Northeast Ohio Black Health Coalition for the “A Talk With My Daughters: Black Herstory Meets Black Health” Program from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective. [See Page 23]

## **6. PRESENTATION**

- a) Providence House East Side Community Services Hub -  
Natalie A. Leek, President & Chief Executive Officer, Providence House

## **7. MISCELLANEOUS BUSINESS**

- a) Shelly Williams, Manager, Government Relations and Public Affairs and  
Romona Brazile, Executive Director – Community Health Engagement and  
Impact for The MetroHealth System

## **8. ADJOURNMENT**

*\*Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5th floor parking level of the garage. Please see the Clerk to obtain a complimentary parking pass.*

*\*\*Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*



## MINUTES

### CUYAHOGA COUNTY HEALTH, HUMAN SERVICES & AGING COMMITTEE MEETING

WEDNESDAY, NOVEMBER 20, 2024

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS

C. ELLEN CONNALLY COUNCIL CHAMBERS – 4<sup>TH</sup> FLOOR

1:00 PM

#### 1. CALL TO ORDER

**Chairwoman Conwell called the meeting to order at 1:07 p.m.**

#### 2. ROLL CALL

**Ms. Conwell asked Assistant Deputy Clerk Georgakopoulos to call the roll. Committee members Conwell, Sweeney, Turner and Miller were in attendance and a quorum was determined. Committee member Stephens was absent. Councilmember Byrne was also in attendance.**

**A motion was made by Ms. Conwell, seconded by Ms. Turner and approved by unanimous vote to excuse Ms. Stephens from the meeting.**

#### 3. PUBLIC COMMENT

**There were no public comments given.**

#### 4. APPROVAL OF MINUTES FROM THE OCTOBER 30, 2024 MEETING

**A motion was made by Mr. Sweeney, seconded by Mr. Miller and approved by unanimous vote to approve the minutes from the October 30, 2024 meeting.**

#### 5. MATTERS REFERRED TO COMMITTEE

- a) R2024-0390: A Resolution awarding a total sum, not to exceed \$15,000, to Friendly Inn Settlement, Inc. for the HVAC Capital Upgrade Project from the District 3, District 7, and District 9 ARPA Community Grant Funds; and declaring the necessity that this Resolution become immediately effective.

**Ms. Yolanda Armstrong, President and Chief Executive Officer for Friendly Inn Settlement, Inc., addressed the Committee regarding Resolution No. R2024-0390. Discussion ensued.**

**Committee members and Councilmember asked questions of Ms. Armstrong pertaining to the item, which she answered accordingly.**

**Mr. Trevor McAleer, Legislative Budget Advisor for Council, introduced a proposed substitute to Resolution No. R2024-0390. Discussion ensued.**

**Committee members and Councilmember asked questions of Mr. McAleer pertaining to the item, which he answered accordingly.**

**A motion was then made by Ms. Conwell, seconded by Mr. Miller and approved by unanimous vote to accept the proposed substitute.**

**On a motion by Ms. Conwell with a second by Mr. Miller, Resolution No. R2024-0390 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading, as substituted.**

- b) R2024-0391: A Resolution awarding a total sum, not to exceed \$10,000, to the YMCA of Greater Cleveland for the Parker Hannifin Downtown YMCA Financial Assistance Program from the District 3 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

**Ms. Tiffany Foxx, Senior Vice President of Branch Operations for the YMCA of Greater Cleveland, addressed the Committee regarding Resolution No. R2024-0391. Discussion ensued.**

**Committee members and Councilmember asked questions of Ms. Foxx pertaining to the item, which she answered accordingly.**

**On a motion by Ms. Turner with a second by Mr. Miller, Resolution No. R2024-0391 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.**

- c) R2024-0392: A Resolution awarding a total sum, not to exceed \$6,500, to the City of Middleburg Heights for the Senior Life Program from the District 3 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

**Mr. Mark Elliott, Recreation Director for the City of Middleburg Heights, addressed the Committee regarding Resolution No. R2024-0392. Discussion ensued.**

**Committee members and Councilmember asked questions of Mr. Elliott pertaining to the item, which he answered accordingly.**

**On a motion by Ms. Conwell with a second by Mr. Sweeney, Resolution No. R2024-0392 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.**

- d) R2024-0393: A Resolution awarding a total sum, not to exceed \$6,500, to the City of Parma Heights for the purchase of exercise equipment for the Parma Heights Senior Center from the District 3 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

**Ms. Trish James, Senior Center Administrator for the City of Parma Heights, addressed the Committee regarding Resolution No. R2024-0393. Discussion ensued.**

**Committee members and Councilmember asked questions of Ms. James pertaining to the item, which she answered accordingly.**

**On a motion by Ms. Conwell with a second by Mr. Sweeney, Resolution No. R2024-0393 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.**

- e) R2024-0394: A Resolution awarding a total sum, not to exceed \$6,500, to the Parma Commission on Aging, Inc. for the Hearing Loop Installation Project from the District 3 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

**Ms. Erin Lally, Director for the Parma Commission on Aging, Inc., addressed the Committee regarding Resolution No. R2024-0394. Discussion ensued.**

**Committee members and Councilmember asked questions of Ms. Lally pertaining to the item, which she answered accordingly.**

**Ms. Conwell requested to add funds in the amount of \$10,000.00 from the District 7 ARPA Community Grant Fund which will be incorporated into a proposed substitute for consideration at the next Council meeting for second reading.**

**On a motion by Mr. Sweeney with a second by Mr. Miller, Resolution No. R2024-0394 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.**

- f) R2024-0399: A Resolution awarding a total sum, not to exceed \$10,000, to the Cleveland Alumni Kappa Alpha Psi Scholarship Foundation for the Community Expungement Clinic Project from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

**Mr. Jermaine Brooks, President of the Cleveland Alumni Chapter of Kappa Alpha Psi Fraternity, addressed the Committee regarding Resolution No. R2024-0399. Discussion ensued.**

**Committee members and Councilmember asked questions of Mr. Brooks pertaining to the item, which he answered accordingly.**

**On a motion by Mr. Miller with a second by Ms. Turner, Resolution No. R2024-0399 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.**

- g) R2024-0400: A Resolution awarding a total sum, not to exceed \$10,000, to the Young Women’s Christian Association of Cleveland for the purpose of eliminating racism, empowering women, and ending homelessness from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

**Ms. Helen Forbes Fields, President and Chief Executive Officer and Ms. Cynthia Dailey, Executive Vice President, Programs for the Young Women’s Christian Association of Cleveland, addressed the Committee regarding Resolution No. R2024-0400. Discussion ensued.**

**Committee members and Councilmember asked questions of Ms. Forbes Fields and Ms. Dailey pertaining to the item, which they answered accordingly.**

**On a motion by Ms. Conwell with a second by Ms. Turner, Resolution No. R2024-0400 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.**

- h) R2024-0423: A Resolution authorizing an amendment to a Master Contract with various providers for community-based services to support at-risk children and families in Cuyahoga County for the period 4/1/2021 – 12/31/2024, to extend the time period to 3/31/2025, to make budget line-item revisions, and for additional funds in the total amount not-to-exceed \$1,228,433.65, effective 1/1/2025; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective:

- 1) Agreement No. 1100 with Cuyahoga Metropolitan Housing Authority in the anticipated amount not-to-exceed \$61,981.30.
- 2) Contract No. 4754 with East End Neighborhood House in the anticipated amount not-to-exceed \$61,981.30.

- 3) Contract No. 1103 with Murtis Taylor Human Services System in the anticipated amount not-to-exceed \$198,013.23.
- 4) Contract No. 1105 with University Settlement in the anticipated amount not-to-exceed \$220,517.29.
- 5) Contract No. 3261 (fka Contract No. 1098) with Catholic Charities Corporation in the anticipated amount not-to-exceed \$172,489.94.
- 6) Agreement No. 3262 (fka Agreement No. 1099) with City of Lakewood in the anticipated amount not-to-exceed \$146,466.65.
- 7) Contract No. 3263 (fka Contract No. 1102) with Harvard Community Services Center in the anticipated amount not-to-exceed \$74,050.64.
- 8) Contract No. 3264 (fka Contract No. 1104) with The Centers for Families and Children in the anticipated amount not-to-exceed \$110,258.64.
- 9) Contract No. 3269 (fka Contract No. 1106) with West Side Community House in the anticipated amount not-to-exceed \$182,674.66.

**Mr. Marcos Cortes, Administrator of the Division of Contracts and Performance for the Department of Health and Human Services and Ms. Beverly Torres, Deputy Administrator for the Division of Children and Family Services, addressed the Committee regarding Resolution No. R2024-0423. Discussion ensued.**

**Committee members and Councilmember asked questions of Mr. Cortes and Ms. Torres pertaining to the item, which they answered accordingly.**

**On a motion by Ms. Conwell with a second by Mr. Miller, Resolution No. R2024-0423 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.**

- i) R2024-0424: A Resolution making awards on RQ14613 to various providers in the total amount not-to-exceed \$5,330,000.00 for family-centered support services for at-risk children and families for the period of 1/1/2025 – 12/31/2026; authorizing the County Executive to execute the Master Contract and all other documents consistent with said awards and this Resolution; and declaring the necessity that this Resolution become immediately effective:

- 1) Contract No. 4931 with Ace Wellness Center LLC in the anticipated amount not-to-exceed \$140,000.00.
- 2) Contract No. 4932 with Applewood Centers, Inc. in the anticipated amount not-to-exceed \$1,100,000.00.
- 3) Contract No. 4934 with Beech Brook in the anticipated amount not-to-exceed \$800,000.00.
- 4) Contract No. 4935 with Bellefaire Jewish Children's Bureau in the anticipated amount not-to-exceed \$222,000.00.
- 5) Contract No. 4936 with Catholic Charities Corporation in the anticipated amount not-to-exceed \$1,200,000.00.
- 6) Contract No. 4937 with JusticeWorks OH, LLC in the anticipated amount not-to-exceed \$128,000.00.
- 7) Contract No. 4938 with Mental Health Services for Homeless Persons, Inc. dba Frontline Service in the anticipated amount not-to-exceed \$360,000.00.
- 8) Contract No. 4939 with National Youth Advocate Program, Inc. in the amount not-to-exceed \$140,000.00.
- 9) Contract No. 4940 with OhioGuidestone in the anticipated amount not-to-exceed \$300,000.00.
- 10) Contract No. 4941 with Pressley Ridge in the anticipated amount not-to-exceed \$800,000.00.
- 11) Contract No. 4942 with Specialized Alternatives for Families and Youth of Ohio, Inc. in the anticipated amount not-to-exceed \$140,000.00.

**Mr. Cortes and Ms. Karen Stormann, Social Program Administrator for the Division of Children and Family Services, addressed the Committee regarding Resolution No. R2024-0424. Discussion ensued.**

**Committee members and Councilmember asked questions of Mr. Cortes and Ms. Stormann pertaining to the item, which they answered accordingly.**

**On a motion by Ms. Conwell with a second by Ms. Turner, Resolution No. R2024-0424 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.**



**Ms. Conwell, Ms. Turner and Mr. Miller requested to have their names added as co-sponsors to the legislation.**

- j) R2024-0425: A Resolution authorizing an amendment to a Master Contract with various providers for Cuyahoga OPTIONS for Independent Living Services Program for the period 1/1/2024 – 12/31/2025 for additional funds in the total amount not-to-exceed \$600,000.00; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective:

For additional funds:

- 1) Contract No. 3732 with A-1 Health Care, Inc. for Homemaker and Personal Care Services in the anticipated amount not-to-exceed \$1,300.00.
- 2) Contract No. 3733 with Senior Transportation Connection for Transportation services in the anticipated amount not-to-exceed \$50,000.00.
- 3) Contract No. 3736 with Transport Assistance, Inc. for Transportation services in the anticipated amount not-to-exceed \$6,000.00.
- 4) Contract No. 3750 with XCEL Healthcare Providers, Inc. in the anticipated amount not-to-exceed \$16,000.00.
- 5) Contract No. 3768 with PurFoods, LLC dba Mom's Meals for Home Delivered Meals services in the anticipated amount not-to-exceed \$200,000.00.
- 6) Contract No. 3769 with U-First Homecare Services for Homemaker and Personal Care services in the anticipated amount not-to-exceed \$15,000.00.
- 7) Contract No. 3771 with Rent a Daughter Senior Care, Inc. for Homemaker and Personal Care services in the anticipated amount not-to-exceed \$18,000.00.
- 8) Contract No. 3772 with Rose Centers for Aging Well, LLC for Home Delivered Meals services in the anticipated amount not-to-exceed \$7,900.00.
- 9) Contract No. 3779 with ABC International Services, Inc. for Chore and Grab Bar services in the anticipated amount not-to-exceed \$5,900.00.

- 10) Contract No. 3790 with Fernandez Property Group Ohio for Grab Bar services. in the anticipated amount not-to-exceed \$500.00.
- 11) Contract No. 3791 with First Choice Medical Staffing of Ohio, Inc. for Homemaker and Personal Care services in the anticipated amount not-to-exceed \$7,500.00.
- 12) Contract No. 3792 with Casleo Corporation dba Global Meals for Home Delivered Meals services in the anticipated amount not-to-exceed \$235,800.00.
- 13) Contract No. 3794 with Essence Health Services, Inc. for Homemaker and Personal Care services in the anticipated amount not-to-exceed \$7,100.00.
- 14) Contract No. 4798 (fka Contract No. 3749) with Blue Heron Holdings, LLC for Laundry services in the anticipated amount not-to-exceed \$18,000.00.
- 15) Contract No. 4958 (fka Contract No. 3776) with Axess Family Services, Inc. dba Mobile Meals for Home Delivered Meals services in the anticipated amount not-to-exceed \$11,000.00.

No additional funds required:

- 1) Contract No. 3735 with TOBI Transportation LLC for Transportation services.
- 2) Contract No. 3747 with Valued Relationships, Inc. for Emergency Response System services.
- 3) Contract No. 3770 with Renaissance Home Health Care, Inc. for Homemaker, Personal Care and Laundry services.
- 4) Contract No. 3773 with Geocare, Inc. dba Home Instead Senior Care for Homemaker services.
- 5) Contract No. 3775 with Home Care Relief, Inc. for Homemaker services.
- 6) Contract No. 3781 with Addus HealthCare (South Carolina), Inc. dba Arcadia Home Care & Staffing for Homemaker and Personal Care Services.

- 7) Contract No. 3788 with Connect America.com LLC for Emergency Response System services.
- 8) Contract No. 3789 with Caring Hearts Health Services LLC for Homemaker, Personal Care, Chore and Laundry services.

**Mr. Cortes and Ms. Natasha Pietrocola, Director of the Division of Senior and Adult Services, addressed the Committee regarding Resolution No. R2024-0425. Discussion ensued.**

**Committee members and Councilmember asked questions of Mr. Cortes and Ms. Pietrocola pertaining to the item, which they answered accordingly.**

**On a motion by Ms. Conwell with a second by Mr. Miller, Resolution No. R2024-0425 was considered and approved by unanimous vote to be referred to the full Council agenda with a recommendation for passage under second reading suspension of the rules.**

- k) R2024-0428: A Resolution authorizing an amendment to Contract No. 4868 with The Salvation Army for supportive services for homeless men in the Pickup Assessment Sheltering Service (PASS) Transitional Housing Program for the period 10/1/2023 – 9/30/2024 to extend the time period to 9/30/2025, to make budget line-item revisions, and for additional funds in the amount not-to-exceed \$800,101.00, effective 10/1/2024; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

**Ms. Melissa Sirak, Director of the Division of Homeless Services and Mr. Beau Hill, Executive Director of The Salvation Army Harbor Light Complex, addressed the Committee regarding Resolution No. R2024-0428. Discussion ensued.**

**Committee members and Councilmember asked questions of Ms. Sirak and Mr. Hill pertaining to the item, which they answered accordingly.**

**On a motion by Ms. Conwell with a second by Ms. Turner, Resolution No. R2024-0428 was considered and approved by unanimous vote to be referred to the full Council agenda with a recommendation for passage under second reading suspension of the rules.**

- l) R2024-0429: A Resolution making awards with various providers in the total amount not-to-exceed \$4,000,000.00 for operating support of Department of Housing and Urban Development (HUD) - approved permanent housing services for the period 7/1/2024 – 6/30/2026; authorizing the County Executive to execute the Master Contract and all other documents

consistent with said awards and this Resolution; and declaring the necessity that this Resolution become immediately effective:

- 1) Contract No. 4700 with Emerald Development & Economic Network, Inc. in the anticipated amount not-to-exceed \$1,910,166.00.
- 2) Contract No. 4701 with Famicos Foundation, Inc. in the anticipated amount not-to-exceed \$300,194.00.
- 3) Contract No. 4702 with Front Steps Housing & Services, Inc. in the anticipated amount not-to-exceed \$556,860.00.
- 4) Contract No. 4703 with Humility of Mary Housing, Inc. in the amount not-to-exceed \$221,592.00.
- 5) Contract No. 4704 with Mental Health Services for Homeless Persons, Inc. dba FrontLine Services in the anticipated amount not-to-exceed \$357,386.00.
- 6) Contract No. 4705 with The Young Women's Christian Association of Greater Cleveland, Ohio - YWCA Cogswell Hall in the anticipated amount not-to-exceed \$370,650.00.
- 7) Contract No. 4706 with The Young Women's Christian Association of Greater Cleveland, Ohio - YWCA Independence Place in the anticipated amount not-to-exceed \$283,152.00.

**Ms. Sirak addressed the Committee regarding Resolution No. R2024-0429. Discussion ensued.**

**Committee members and Councilmember asked questions of Ms. Sirak pertaining to the item, which she answered accordingly.**

**On a motion by Ms. Conwell with a second by Ms. Turner, Resolution No. R2024-0429 was considered and approved by unanimous vote to be referred to the full Council agenda with a recommendation for passage under second reading suspension of the rules.**

**Ms. Turner, Ms. Conwell and Mr. Miller requested to have their names added as co-sponsors to the legislation.**

- m) R2024-0430: A Resolution making an award to Lutheran Metropolitan Ministry in the amount not-to-exceed \$3,108,549.00 for joint transition and rapid housing project services in connection with the Youth Homelessness Demonstration Program for the period 1/1/2024 – 12/31/2025; authorizing

the County Executive to execute Contract No. 4944 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

**Ms. Sirak addressed the Committee regarding Resolution No. R2024-0430. Discussion ensued.**

**Committee members and Councilmember asked questions of Ms. Sirak pertaining to the item, which she answered accordingly.**

**On a motion by Ms. Conwell with a second by Mr. Miller, Resolution No. R2024-0430 was considered and approved by unanimous vote to be referred to the full Council agenda with a recommendation for passage under second reading suspension of the rules.**

**Mr. Miller, Ms. Turner and Ms. Conwell and requested to have their names added as co-sponsors to the legislation.**

- n) R2024-0431: A Resolution making an award on RQ15000 to Oriana House, Inc. in the amount not-to-exceed \$1,737,594.00 for administration and operational services for the Neighborhood Re-entry Resource Center for the period 1/1/2025 – 12/31/2027; authorizing the County Executive to execute Contract No. 4970 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

**Mr. Cortes addressed the Committee regarding Resolution No. R2024-0431. Discussion ensued.**

**Committee members and Councilmember asked questions of Mr. Cortes pertaining to the item, which he answered accordingly.**

**On a motion by Ms. Conwell with a second by Ms. Turner, Resolution No. R2024-0431 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.**

**Ms. Conwell, Mr. Miller and Ms. Turner requested to have their names added as co-sponsors to the legislation.**

## 6. MISCELLANEOUS BUSINESS

**Mr. Miller commended Ms. Conwell for managing the large volume of items on this agenda.**

7. ADJOURNMENT

**With no further business to discuss, Chairwoman Conwell adjourned the meeting at 3:00 p.m., without objection.**

# County Council of Cuyahoga County, Ohio

## Resolution No. R2025-0002

Sponsored by: <b>Councilmembers Kelly and Sweeney</b>	<b>A Resolution</b> awarding a total sum, not to exceed \$9,890, to the City of North Olmsted for the purchase of a back-up generator for the Oxcart Food Pantry from the District 1 and District 3 ARPA Community Grant Funds; and declaring the necessity that this Resolution become immediately effective.
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**WHEREAS**, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act (“ARPA”); and

**WHEREAS**, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

**WHEREAS**, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County’s General Fund; and

**WHEREAS**, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the “ARPA Community Grant Fund”); and

**WHEREAS**, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

**WHEREAS**, the Cuyahoga County Council desires to provide funding in the amount of \$7,031.23 from the District 1 ARPA Community Grant Fund and \$2,858.77 from the District 3 ARPA Community Grant fund for a total amount of \$9,890 to the City of North Olmsted for the purchase of a back-up generator for the Oxcart Food Pantry; and

**WHEREAS**, the City of North Olmsted estimates approximately 3,946 people will be served annually through this award; and

**WHEREAS**, the City of North Olmsted estimates the total cost of the project is \$9,890; and

**WHEREAS**, the City of North Olmsted is estimating the start date of the project will be completed in December 2024; and

**WHEREAS**, the City of North Olmsted requested \$7,031.23 from the District 1 ARPA Community Grant Fund to complete this project; and

**WHEREAS**, the Cuyahoga County Council desires to provide funding in the amount of \$9,890 to the City of North Olmsted to ensure this project is completed; and

**WHEREAS**, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$9,890 to the City of North Olmsted from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the purchase of a back-up generator for the Oxcart Food Pantry.

**SECTION 2.** If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.

**SECTION 3.** That the County Council staff is authorized to prepare all documents to effectuate said award.

**SECTION 4.** That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.

**SECTION 5.** If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.

**SECTION 6.** To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

**SECTION 7.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga



County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 8.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by \_\_\_\_\_, seconded by \_\_\_\_\_, the foregoing Resolution was duly adopted.

Yeas:

Nays:

\_\_\_\_\_  
County Council President

\_\_\_\_\_  
Date

\_\_\_\_\_  
County Executive

\_\_\_\_\_  
Date

\_\_\_\_\_  
Clerk of Council

\_\_\_\_\_  
Date

First Reading/Referred to Committee: January 14, 2025  
Committee(s) Assigned: Health, Human Services & Aging

Journal \_\_\_\_\_  
\_\_\_\_\_, 20 \_\_\_\_\_



**Cuyahoga County  
Council**

2079 East 9<sup>th</sup> Street, 8<sup>th</sup> Floor • Cleveland Ohio 44115  
(216) 698-2010

**COUNTY AMERICAN RESCUE PLAN ACT APPLICATION**

<b>APPLICANT INFORMATION:</b>	
<b>Name of Requesting Entity (City, Business, Non-Profit, etc.):</b> City of North Olmsted	
<b>Address of Requesting Entity:</b> 5200 Dover Center Road	
<b>County Council District # of Requesting Entity:</b> 01	
<b>Address or Location of Project if Different than Requesting Entity:</b>	
<b>County Council District # of Address or Location of Project if Different than Requesting Entity:</b>	
<b>Contact Name of Person Filling out This Request:</b> Mayor Nicole Dailey Jones	
<b>Contact Address if different than Requesting Entity:</b>	
<b>Email:</b> ndjones@north-olmsted.com	<b>Phone:</b> 440-716-4140
<b>Federal IRS Tax Exempt No.:</b> 34-6002048	<b>Date:</b> 11/26/24

## PROJECT DESCRIPTION

**REQUEST DESCRIPTION (include the project name, a description of the project, why the project is important or needed, and timeline of milestones/tracking of the project):** The City of North Olmsted is requesting American Rescue Plan Act (ARPA) funds to purchase a back-up generator for the Oxcart Food Pantry. The Oxcart Food Pantry provides a vital service to the residents of North Olmsted. As a stand-alone building, the Oxcart Food Pantry has no current power back-up system to keep food and non-perishable items at required temperatures during a power outage. Without a generator back-up system in place, staff scrambles to relocate food and non-perishable items to other facilities during an outage. The result has been loss of food that residents depend on, particularly in emergency situations, such as a power outage.

**Project Start Date:** 12/16/24

**Project End Date:** 12/20/24

**IMPACT OF PROJECT:**

**Who will be served:** The Community of North Olmsted and all residents in need of food support.

**How many people will be served annually:** In 2023, 114 families were served per month equaling 1,370 household visits which translated into over 3,946 people served. 2024 numbers are on pace to equal or eclipse 2023 numbers. 2024 statistics have not yet been compiled.

**Will low/moderate income people be served; if so how:** Low and moderate income people benefit from the Oxcart Pantry's free weekly food distributions.

**How does the project fit with the community and with other ongoing projects:**

The Oxcart Food Pantry provides a vital service to those in need in the North Olmsted community, especially in times of crisis. This generator helps Pantry staff to remain open when the residents have the greatest need.

**If applicable, how many jobs will be created or retained (specify the number for each) and will the jobs be permanent or temporary:** N/A.

**If applicable, what environmental issues or benefits will there be:** The Oxcart Pantry provides eighteen (18) ground level garden plots and two (2) raised bed (waist-high) plots for residents to pursue gardening during the growing season. Seventeen (17) gardeners had plots in 2023 (some maintained more than one plot). Our high school SITES program spent several days during their Outreach Week helping to prepare the gardens for our community gardeners. They also returned in the fall to help winterize the garden plots. New deer fencing surrounding the gardens, as well as chicken wire to prevent wildlife from entering the garden plots was constructed during 2023.

**If applicable, how does this project serve as a catalyst for future initiatives:** In 2023, partnering with the Greater Cleveland Food Bank, the Oxcart Pantry provided free, fresh produce to clients during the summer months (June, July, and August). Once per month, the Greater Cleveland Food Bank delivered a truckload of produce (6,000 – 8,000 pounds) to our distribution site at John Knox Presbyterian Church. This produce was donated at no cost to us. Anyone meeting income guidelines pre-registered on-line and the distribution was conducted as a drive-through service. On-site registrations were also accepted. Staff and volunteers broke down and sorted all produce, bagged produce, set up tents, assisted with distribution, and helped with clean-up. John Knox Church has generously allowed us use of their facility, inside and out, for these distributions. In total, over 20,000 pounds of produce to a total of 510 households (1476 people) was distributed. These numbers are in addition to the monthly totals for our normal monthly distributions at our pantry location. This is an annual program.

**FINANCIAL INFORMATION:**

**Total Budget of Project:** \$9,890.00

**Other Funding Sources of Project (list each source and dollar amount separately):** \$2,858.77 funded from North Olmsted Youth and Family Services – Oxcart Food Pantry budget.

**Total amount requested of County Council American Resource Act Dollars:** \$7,031.23

**Since these are one-time dollars, how will the Project be sustained moving forward:** The addition of the new generator will be maintained by the Oxcart Food Pantry and North Olmsted Service Department staff.

**DISCLAIMER INFORMATION AND SIGNATURE:**

**Disclaimer:**

I HEREBY CERTIFY that I have the authority to apply for financial assistance on behalf of the entity described herein, and that the information contained herein and attached hereto is true, complete, and correct to the best of my knowledge.

I acknowledge and agree that all County contracts and programs are subject to Federal Guidelines and Regulations, the Ohio Revised Code, the Cuyahoga County Charter, and all County Ordinances including all information submitted as part of this application is a public record.

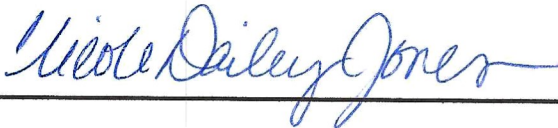
I understand that any willful misrepresentation on this application or on any of the attachments thereto could result in a fine and/or imprisonment under relevant local, state, and/or federal laws or guidelines.

I agree that at any time, any local, state, or federal governmental agency, or a private entity on behalf of any of these governmental agencies, can audit these dollars and projects.

**Printed Name:**

Mayor Nicole Dailey Jones

**Signature:**



**Date:**

11/26/24

**Additional Documents**

**Are there additional documents or files as part of this application? Please list each documents name:**

P.J. Hughes Estimate Attached.

# County Council of Cuyahoga County, Ohio

## Resolution No. R2025-0018

Sponsored by: Councilmember <b>Turner</b>	<b>A Resolution</b> awarding a total sum, not to exceed \$9,000, to the Northeast Ohio Black Health Coalition for the “A Talk With My Daughters: Black Herstory Meets Black Health” Program from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
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**WHEREAS**, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act (“ARPA”); and

**WHEREAS**, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

**WHEREAS**, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County’s General Fund; and

**WHEREAS**, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the “ARPA Community Grant Fund”); and

**WHEREAS**, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

**WHEREAS**, the Cuyahoga County Council desires to provide funding from the District 9 ARPA Community Grant Fund in the amount of \$9,000 to the Northeast Ohio Black Health Coalition for the “A Talk With My Daughters: Black Herstory Meets Black Health” Program; and

**WHEREAS**, the Northeast Ohio Black Health Coalition estimates approximately 110 people will be served annually through this award; and

**WHEREAS**, the Northeast Ohio Black Health Coalition estimates the total cost of the project is \$10,000; and

**WHEREAS**, the Northeast Ohio Black Health Coalition indicates the other funding source(s) for this project includes:

- A. \$1,000 from the City of Richmond Heights;

- B. \$100 from the National Coalition of 100 Black Women;
- C. \$100 from the National Council of Negro Women;
- D. \$100 from the National Congress of Black Women;
- E. \$100 from the Black Nurses Society;
- F. \$100 from the Men and Women of Central;
- G. \$100 from Top Ladies of Distinction;
- H. \$100 from Vickie Doe Fitness; and

**WHEREAS**, the Northeast Ohio Black Health Coalition is estimating the start date of the project will be February 2024 and the project will be completed by February 2026; and

**WHEREAS**, the Northeast Ohio Black Health Coalition requested \$10,000 from the District 9 ARPA Community Grant Fund to complete this project; and

**WHEREAS**, the Cuyahoga County Council desires to provide funding in the amount of \$9,000 to the Northeast Ohio Black Health Coalition to ensure this project is completed; and

**WHEREAS**, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$9,000 to the Northeast Ohio Black Health Coalition from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the “A Talk With My Daughters: Black Herstory Meets Black Health” Program.

**SECTION 2.** If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.

**SECTION 3.** That the County Council staff is authorized to prepare all documents to effectuate said award.

**SECTION 4.** That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.

**SECTION 5.** If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.



**SECTION 6.** To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

**SECTION 7.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 8.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by \_\_\_\_\_, seconded by \_\_\_\_\_, the foregoing Resolution was duly adopted.

Yeas:

Nays:

\_\_\_\_\_  
County Council President

\_\_\_\_\_  
Date

\_\_\_\_\_  
County Executive

\_\_\_\_\_  
Date

\_\_\_\_\_  
Clerk of Council

\_\_\_\_\_  
Date

First Reading/Referred to Committee: January 14, 2025  
Committee(s) Assigned: Health, Human Services & Aging

Journal \_\_\_\_\_  
\_\_\_\_\_, 20\_\_\_\_



**Cuyahoga County  
Council**

2079 East 9<sup>th</sup> Street, 8<sup>th</sup> Floor • Cleveland Ohio 44115  
(216) 698-2010

**COUNTY AMERICAN RESCUE PLAN ACT APPLICATION**

<b>APPLICANT INFORMATION:</b>
Name of Requesting Entity (City, Business, Non-Profit, etc.): <i>NORTHEAST OHIO BLACK HEALTH COALITION</i>
Address of Requesting Entity: <i>18115 HARVARD AVE Cleveland, Ohio 44128</i>
County Council District # of Requesting Entity: <i>District 9</i>
Address or Location of Project if Different than Requesting Entity:
County Council District # of Address or Location of Project if Different than Requesting Entity:
Address of Entity:
Contact Name of Person Filling out This Request: <i>YVONKA HALL</i>
Contact Address if different than Requesting Entity:

Email: neobhc@gmail.com	Phone: 216 295-0283 216 236-8027
Federal IRS Tax Exempt No.: 45-4643139	Date: 2-28-2024

## PROJECT DESCRIPTION

To create equity in the African American community addressing the cumulative impact of racial, economic, environmental and social justice inequities in education, employment, housing and health by working to educate, advocate for and empower the community.

Our strength is the ability to work across multiple sectors using unified approaches regarding education, advocacy and empowerment utilizing partnerships to specifically meet the unique needs of the African Americans who live, work, play and pray in Northeast Ohio.

REQUEST DESCRIPTION (include the project name, a description of the project, why the project is important or needed, and timeline of milestones/tracking of the project):

A TALK WITH MY DAUGHTERS

BLACK HERSTORY MEETS BLACK HEALTH

WE honor the birth of Rosa Parks the mother of civil rights. Village Elders guide us as we reflect on our past, challenge our present and take control of our future.

African American women discuss how to channel our ancestors in order to heal ourselves, our loved ones and our spirit relations to help build a better Northeast Ohio. The program honors African American ancestral roots through food, music, drumming, poetry and recognition.

Project Start Date:

Feb 27, 2024

Project End Date:

Feb. 2024

IMPACT OF PROJECT:

Who will be served:

African American women and girls of all social economic status, education

How many people will be served annually: 110+

Will low/moderate income people be served; if so how:

Yes this is a free event that brings together women within low/moderate income levels

How does the project fit with the community and with other ongoing projects:

This program has existed for more than seven years and there are no other programs that work to address the Community by addressing historical pains.

If applicable, how many jobs will be created or retained (specify the number for each) and will the jobs be permanent or temporary: N/A

Address of Entity:

If applicable, what environmental issues or benefits will there be:

If applicable, how does this project serve as a catalyst for future initiatives:

This program feeds in our Women Experiencing Love Life and Laughter Luncheon addressing mental health and NO more Tears which focuses on domestic violence and the African American Womens Wellness Walk.

**FINANCIAL INFORMATION:**

Total Budget of Project: \$10,000

Other Funding Sources of Project (list each source and dollar amount separately):

City of Richmond Heights \$1000  
National Coalition of 100 Black Women \$100  
National Council of Negro Women \$100  
National Congress of Black Women \$100  
BLACK NURSES Society \$100  
Men and Women of Central \$100  
TOP LADIES of Distinction \$100  
Vickie Dol Fitness \$100

Total amount requested of County Council American Resource Act Dollars:

\$10,000

Since these are one-time dollars, how will the Project be sustained moving forward:

We will continue the program through donations and grants

**DISCLAIMER INFORMATION AND SIGNATURE:**

**Disclaimer:**

I HEREBY CERTIFY that I have the authority to apply for financial assistance on behalf of the entity described herein, and that the information contained herein and attached hereto is true, complete, and correct to the best of my knowledge.

I acknowledge and agree that all County contracts and programs are subject to Federal Guidelines and Regulations, the Ohio Revised Code, the Cuyahoga County Charter, and all County Ordinances including all information submitted as part of this application is a public record.

I understand that any willful misrepresentation on this application or on any of the attachments thereto could result in a fine and/or imprisonment under relevant local, state, and/or federal laws or guidelines.

I agree that at any time, any local, state, or federal governmental agency, or a private entity on behalf of any of these governmental agencies, can audit these dollars and projects.

**Printed Name:**

YVONKA HALL

**Signature:**

*Yvonka Hall*

**Date:**

2-28-2024

**Additional Documents**

Are there additional documents or files as part of this application? Please list each documents name:

FIYCRS  
Program



# A TALK WITH MY DAUGHTER

Welcome

Lady Loretta Gray, Co Chair  
Northeast Ohio Black Health Coalition

Libation Ceremony

Mama Fasi

Prayer

Rev. Petrina Patterson

Black National Anthem

Lady Alicia King

Precious Ruby Award Lady Cathy Steverson  
(3 minutes, each speaker)

Spiritual Words of Affirmation

Lady Gilmore

A Woman's Worth

Annette Blackwell, Mayor

City of Maple Heights

Kim Thomas, Mayor

City of Richmond Heights

Meredith Turner, Cuyahoga County Councilwoman

Stephanie Howse-Jones, Cleveland City Councilwoman

(3 minutes each organization)

Lady Kemberly Jones, President

National Council of Negro Women Cuyahoga County Section

Lady Regan Phillips, President

National Council of Negro Women Lorain County Section

Lady Dionne Jones, President

National Coalition of 100 Black Women Greater Cleveland Chapter

Lady Ruth Gray, President

National Congress of Black Women Greater Cleveland Chapter

Lady Bridgette Jackson

Men and Women of Central

Poetry Cuyahoga County Poet Laureate Honey Bell-Bey

Introduction of the Speaker Lady Monica Moore, Advisory Committee

Northeast Ohio Black Health Coalition

Keynote Author Gin Hammond

Closing Yvonka M. Hall, Executive Director

Northeast Ohio Black Health Coalition

African Drumming Mama Fasi

**BLACK** **HISTORY**  
**HEALTH** **MEETS**

# A TALK WITH MY DAUGHTERS

**BLACK HERSTORY MEETS BLACK HEALTH**

**Author Gin Hammond**  
**Returning the Bones**

**FEBRUARY 27th 9AM-11:30AM**

Hilton Garden Inn Cleveland Downtown

1100 Carnegie Avenue Cleveland, OH 44115

Presented by

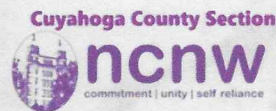


NORTHEAST OHIO  
Black Health Coalition  
*Educate, Advocate, Empower*

Silver Sponsors



Supported by



Northeast Ohio Black Health Coalition

RSVP to (216) 236-8027 [info@neobhc.org](mailto:info@neobhc.org)

# BLACK HER STORY MEETS BLACK HEALTH

## THE "I AM" PLEDGE

I, the Beautifully Created Being of the Universe Pledge to Remember my Greatness,

My GodSelf, My "I AM" Power!

I use the Creative Power of the "I AM" for my good and for the good of humanity.

I take full responsibility for all things that happen in my life.

That means I acknowledge that "I AM" the creator of my Universe,

"I AM" the one who breathes life into my experiences.

"I AM" a master of my words. My words and thoughts manifest my reality.

I use words that empower my desired state of being.

"I AM" limitless.

The only limits I have are the limits I place on myself.

From this moment on, I make a conscious decision to define who "I AM".

I am who I say "I AM".

Today I choose,  
Because "I AM"

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NORTHEAST OHIO  
Black Health Coalition  
*Educate, Advocate, Empower*

